



255908



CHRISTINE TODD WHITMAN  
Governor

State of New Jersey  
OFFICE OF THE GOVERNOR  
CN-001  
TRENTON NJ 08625-0001

February 7, 1996

Ms. Carol Browner  
Administrator  
U.S. Environmental Protection Agency  
401 M Street, SW  
Washington, D.C. 20460

Dear Ms. Browner:

The State of New Jersey hereby recommends the following site be proposed for listing on the National Priority List (NPL):

LCP Chemicals Incorporated  
Wood Road  
Linden City, Union County  
NJD079303020

Inclusion of this site on the NPL will ensure that the list is truly representative of New Jersey sites determined to be of the highest priority.

Sincerely yours,

Christine Todd Whitman  
Governor

cc Robert C. Shinn, Jr., NJDEP Commissioner  
Richard Gimello, Assistant Commissioner



OFFICE OF THE EXECUTIVE SECRETARIAT  
CONTROL SLIP

DUE DATE:  
ORIG. DUE DATE: 03/01/96

CONTROL NO: AX-9600906

STATUS: PENDING

CORRES. DATE: 02/07/96  
RECEIVED DATE: 02/14/96  
ASSIGNED DATE: 02/15/96

CLOSED DATE:

FROM: WHITMAN CHRISTINE TODD

ORG: NEW JERSEY GOVERNOR

SALUTATION: DEAR GOVERNOR WHITMAN

CONSTITUENT:

TO: ADMINISTRATOR  
TO ORG: EPA

SUBJECT: INCLUSION OF SITE ON NATIONAL PRIORITY LIST (NPL)/LCP  
CHEMICALS INCORPORATED

ASSIGNED: SOLID WASTE & EMERG RESP

COMMENTS:

SIGNATURE: ADMINISTRATOR

INSTs:

PREPARE ACKNOWLEDGEMENT ON BEHALF OF ADMINISTRATOR  
BROWNER. SEND COPY OF ACKNOWLEDGEMENT TO OEX.

ADDTN'L INST:

CC's: ADMINISTRATOR  
DEPUTY ADMINISTRATOR  
REG OPER & STATE/LOCAL REL  
REGION 02

IMS: MARY STODDARD-BOYD  
IMT: EARLINE MILLS

COPIES TO: BEN  
JOE RUDEIC  
GEORGE ZACHOS

for  
Mussouri

c: ~~Callahan~~  
(KLE)

CCD

U.S. EPA AGENCY  
REMOVAL AND EMERGENCY  
PREPAREDNESS PROGRAMS

FEB 27 2 23 PM '96

RECEIVED

|      | Assigned | Date Assigned | Code/Status | Date Completed by Assignee | Date Returned to OEX |
|------|----------|---------------|-------------|----------------------------|----------------------|
| Lead | OSWER    | 02/15/96      | AC          | -                          | -                    |
|      |          |               |             |                            |                      |